

# SECRETARY OF STATE



## CORPORATE CHARTER

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that **ASSOCIATED RESERVE PLANNERS - USA INC.**, did on April 17, 2019, file in this office the original Articles of Incorporation; that said Articles of Incorporation is now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on April 25, 2019.

*Barbara K. Cegavske*

Barbara K. Cegavske  
Secretary of State

Certified By: Jennifer Perry  
Certificate Number: C20190419-0953

STATE OF NEVADA



BARBARA K. CEGAVSKE  
Secretary of State

KIMBERLEY PERONDI  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

**Certified Copy**

April 17, 2019

**Job Number:** C20190419-0953  
**Reference Number:**  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

<b>Document Number(s)</b>	<b>Description</b>	<b>Number of Pages</b>
20190171715-64	Articles of Incorporation	2 Pages/1 Copies



Respectfully,

*Barbara K. Cegavske*

Barbara K. Cegavske  
Secretary of State

Certified By: Jennifer Perry  
Certificate Number: C20190419-0953

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4201  
Telephone (775) 684-5708  
Fax (775) 684-7138



**BARBARA K. CEGAVSKE**  
 Secretary of State  
 202 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: www.nvsos.gov



\*040603\*

**Nonprofit**  
**Articles of Incorporation**  
 (PURSUANT TO NRS CHAPTER 82)

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number <b>20190171715-64</b>
	Filing Date and Time <b>04/17/2019 11:43 AM</b>
	Entity Number <b>E0193172019-6</b>

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

<b>1. Name of Corporation:</b>	Associated Reserve Planners - USA Inc.				
<b>2. Registered Agent for Service of Process:</b> (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: <u>Laughlin Associates</u> Name				
	<input type="checkbox"/> Noncommercial Registered Agent (name and address below) <b>OR</b> <input type="checkbox"/> Office or Position with Entity (name and address below)				
	Name of Noncommercial Registered Agent <b>OR</b> Name of Title of Office or Other Position with Entity				
	Street Address	City	Nevada	Zip Code	
Mailing Address (if different from street address)	City	Nevada	Zip Code		
<b>3. Names and Addresses of the Board of Directors/Trustees:</b> (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees)	1) <u>Matt Woytek</u> Name	<u>6935 Aliante Pkwy, Suite 104 #274</u> Street Address	<u>North Las Vegas</u> City	<u>NV</u> <u>89084</u> State Zip Code	
	2) <u>Gary Porter</u> Name	<u>6935 Aliante Pkwy, Suite 104 #274</u> Street Address	<u>North Las Vegas</u> City	<u>NV</u> <u>89084</u> State Zip Code	
	3) <u>Pierre del Rosario</u> Name	<u>6935 Aliante Pkwy, Suite 104 #274</u> Street Address	<u>North Las Vegas</u> City	<u>NV</u> <u>89084</u> State Zip Code	
	4) <u>Chad Heiser</u> Name	<u>6935 Aliante Pkwy, Suite 104 #274</u> Street Address	<u>North Las Vegas</u> City	<u>NV</u> <u>89084</u> State Zip Code	
	<b>4. Purpose:</b> (required; continue on additional page if necessary)	<i>The purpose of the corporation shall be:</i> The nonprofit corporation is organized for the following purpose or purposes: ... Continued			
	<b>5. Name, Address and Signature of Incorporator:</b> (attach additional page if more than one incorporator)	<u>Brent Buscay</u> Name	<input checked="" type="checkbox"/> <u><i>[Signature]</i></u> Incorporator Signature		
		<u>9120 Double Diamond Pkwy</u> Address	<u>Reno</u> City	<u>NV</u> <u>89521</u> State Zip Code	
	<b>6. Certificate of Acceptance of Appointment of Registered Agent:</b>	<i>I hereby accept appointment as Registered Agent for the above named Entity.</i>			
		<input checked="" type="checkbox"/> <u><i>[Signature]</i></u> Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity	<u>4/16/2019</u> Date		

This form must be accompanied by appropriate fees.

Attachment to Articles of Incorporation

**Associated Reserve Planners - USA Inc.**

Article 4 continued: legal purpose and to operate exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

**Supplemental Provisions**

A. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation and this corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf on any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation/organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding Section of any future federal tax code, or (b) by a corporation/organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person.

B. Upon the dissolution or winding up of this corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable, educational and/or religious purposes and which has established its tax exempt status under Internal Revenue Code Section 501(c)(3), or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Mission Statement : A membership trade organization to serve reserve planners by providing education, a forum for discussing industry information and events, and development of a common platform for sharing information between members.

**(NONPROFIT) INITIAL/ANNUAL LIST OF OFFICERS AND DIRECTORS OF:**

ENTITY NUMBER

Associated Reserve Planners - USA Inc.

NAME OF CORPORATION

FOR THE FILING PERIOD OF 04/01/2019 TO 4/30/2020

USE BLACK INK ONLY - DO NOT HIGHLIGHT



\*100206\*

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number <b>00011304027-88</b>
	Filing Date and Time <b>04/17/2019 11:43 AM</b>
	Entity Number <b>E0193172019-6</b>

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

**IMPORTANT:** Read instructions before completing and returning this form.

- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. If there are additional officers, attach a list of them to this form. An Officer or other authorized signer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- Return the completed form with the \$50.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- Make your check payable to the Secretary of State. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.

FILING FEE: \$50.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00 (if filing late)

ABOVE SPACE IS FOR OFFICE USE ONLY

**Charitable Solicitation Information - check applicable box**

Does Organization intend to solicit charitable/tax deductible contributions?

No - no additional form required

Yes - "Charitable Solicitation Registration Statement" required

Organization claims exemption pursuant to (2015) AB50 15(1) or is recognized as a church under Internal Revenue Code 501(c)(3).

Exempt from filing - "Exemption From Charitable Solicitation Registration Statement" required

**\*\* Failure to include the required statement form will result in rejection of the filing and could result in late fees.\*\***

For nonprofit entities formed under NRS Chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below and submit Declaration of Eligibility form. Failure to attach the required notarized Declaration of Eligibility will result in a rejection, which could result in late fees.

Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002

NRS Chapter 81 - Nonprofit: entities which are Unit-owners' association or Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls into one of these categories by marking the appropriate box. If the entity does not meet either of these categories please submit \$200.00 for the state business license.

Unit-owners' Association

Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. § 501(c)

NAME Matt Woytek	TITLE(S) PRESIDENT (OR EQUIVALENT OF)
ADDRESS 9120 Double Diamond Pkwy	CITY STATE ZIP CODE Reno NV 89521
NAME Gary Porter	TITLE(S) SECRETARY (OR EQUIVALENT OF)
ADDRESS 9120 Double Diamond Pkwy	CITY STATE ZIP CODE Reno NV 89521
NAME Pierre del Rosario	TITLE(S) TREASURER (OR EQUIVALENT OF)
ADDRESS 9120 Double Diamond Pkwy	CITY STATE ZIP CODE Reno NV 89521
NAME Matt Woytek	TITLE(S) DIRECTOR
ADDRESS 9120 Double Diamond Pkwy	CITY STATE ZIP CODE Reno NV 89521

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X** Gary Porter  
Signature of Officer or Other  
Authorized Signature

Title Date  
Director 04/16/2019

Associated Reserve Planners - USA Inc.

Additional Directors

Gary Porter

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9120 Double Diamond Pkwy Reno NV 89521

Pierre del Rosario

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9120 Double Diamond Pkwy Reno NV 89521

Chad Heiser

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9120 Double Diamond Pkwy Reno NV 89521